

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
POSGRADO  
CICLO ACADÉMICO 2023-A

DOCENTE: MASGO CASTRO WALTER HUGO - 6452  
 ESCUELA: DOCTORADO EN ADMINISTRACIÓN EN SALUD  
 CURSO: EPISTEMOLOGIA DE LAS CIENCIAS DE LA SALUD - DAS102  
 GRUPO HORARIO: 01-GP1  
 NRO DE ENCUESTADOS: 15

**PUNTAJE POR PREGUNTA**

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 1       | 8     | 6         | 17.33 |
| A    | 2        | 0                   | 0            | 1       | 7     | 7         | 17.60 |
| A    | 3        | 0                   | 0            | 0       | 7     | 8         | 18.13 |
| A    | 4        | 0                   | 0            | 0       | 8     | 7         | 17.87 |
| B    | 5        | 0                   | 0            | 1       | 6     | 8         | 17.87 |
| B    | 6        | 0                   | 0            | 1       | 7     | 7         | 17.60 |
| B    | 7        | 0                   | 0            | 0       | 6     | 9         | 18.40 |
| B    | 8        | 0                   | 0            | 0       | 6     | 9         | 18.40 |
| B    | 9        | 0                   | 0            | 0       | 10    | 5         | 17.33 |
| B    | 10       | 0                   | 0            | 0       | 7     | 8         | 18.13 |
| C    | 11       | 0                   | 0            | 0       | 6     | 9         | 18.40 |
| C    | 12       | 0                   | 0            | 0       | 6     | 9         | 18.40 |
| C    | 13       | 0                   | 0            | 0       | 7     | 8         | 18.13 |
| C    | 14       | 0                   | 0            | 0       | 6     | 9         | 18.40 |
| C    | 15       | 0                   | 0            | 0       | 6     | 9         | 18.40 |
| C    | 16       | 0                   | 0            | 0       | 6     | 9         | 18.40 |
| D    | 17       | 0                   | 0            | 0       | 6     | 9         | 18.40 |
| D    | 18       | 0                   | 0            | 0       | 7     | 8         | 18.13 |
| D    | 19       | 0                   | 0            | 0       | 7     | 8         | 18.13 |
| D    | 20       | 0                   | 0            | 0       | 9     | 6         | 17.60 |

**PUNTAJE POR AREA**

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 17.73   |
| B AREA DIDACTICA               | 17.96   |
| C AREA PERSONAL                | 18.36   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 18.07   |

**PROMEDIO GENERAL**

**18.05**